



## PLANNING BOARD

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
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### **Minutes of Meeting Grafton Planning Board November 14, 2022**

A regular meeting of the Grafton Planning Board was scheduled to be held on November 14, 2022. This meeting was cancelled due to posting issues; however, upon the advice of Town Counsel, Board members did assemble in order to continue the public hearings scheduled for that day, especially since there was one new public hearing that was to be opened on November 14, 2022. This was not an official meeting; however, to record the continuances, the meeting convened and was conducted via in-person and remote participation, in Conference Room A at the Grafton Municipal Center, 30 Providence Road, Grafton, MA. Present for the meeting were Chair Justin Wood, Vice-Chair Robert Hassinger, Clerk David Robbins and Member Linda Hassinger. Member Prabhu Venkataraman and Associate Member Maura McCormack were absent. Staff present was Natalia Alward.

Chair Wood called the meeting to order at 7:00 p.m. and read the meeting cancellation notice. The Board recessed at 7:06 p.m. until 7:30 p.m., at which time the public hearing notices would be read and action would be taken to continue the public hearings. Zoom and cable TV recording of the meeting was paused during the recess.

#### **1. PUBLIC HEARINGS**

##### **A. Request for Special Permit (SP 2022-07/SPA) and Site Plan Approval, 16 Morgan Drive, Jeanmarie Houghton (applicant/owner). Continued from October 24, 2022.**

The Clerk read the public hearing notice.

**MOTION** was made by Ms. Hassinger, **SECOND** by Mr. Hassinger, to continue the public hearing to November 28, 2022 at 7:30 p.m. Roll Call Vote: Mr. Robbins, aye; Mr. Hassinger, aye; Mrs. Hassinger, aye; and Mr. Wood, aye. **MOTION** carried unanimously, 4 to 0.

##### **B. Request for Special Permit (SP 2022-09/SPA) and Site Plan Approval, 58 Follette Street, Cellco Partnership d/b/a/ Verizon Wireless / Sutton LLC (applicant/owner).**

The Clerk read the public hearing notice.

**MOTION** was made by Mr. Hassinger, **SECOND** by Mrs. Hassinger, to continue the public hearing to November 28, 2022 at 7:30 p.m. Roll Call Vote: Mr. Robbins, aye; Mr. Hassinger, aye; Mrs. Hassinger, aye; and Mr. Wood, aye. **MOTION** carried unanimously, 4 to 0.

#### **2. ADJOURNMENT**

**MOTION** was made by Mr. Hassinger, **SECOND** by Mr. Robbins to close this meeting. Roll Call Vote: Mr. Hassinger, aye; Mrs. Hassinger, aye; Mr. Robbins, aye; and Mr. Wood, aye. **MOTION** carried unanimously 4 to 0. The meeting was adjourned at 7:39 p.m.

**These minutes were approved by the Planning Board on: \_\_\_\_\_**